



# South Carolina Business Opportunities

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All times advertised in SCBO are LOCAL unless noted otherwise.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**IDC PROJECT NAME:** TTC MECHANICAL CONSTRUCTION IDC  
**REPRESENTATIVE PROJECT NAME:** TTC B700 / 800 HVAC REPLACEMENT  
**IDC PROJECT NUMBER:** H59-D810-FW  
**REPRESENTATIVE PROJECT NUMBER:** H59-N870-FW  
**PROJECT LOCATION:** 7000 RIVERS AVENUE, N. CHARLESTON, SC 29406

**BID SECURITY REQUIRED?** Yes

**DESCRIPTION OF CONSTRUCTION SERVICES (Include Contractor License category/subcategory):** Mechanical License and experience to provide piping, pump, duct, equipment, and other commercial HVAC construction services. Licenses required includes MC-HT & MC-AC, group 5. The IDC selections will be made based on the lowest responsive and responsible bids of the Example Project. The maximum number of IDC contracts to be awarded will be three. The potential areas of work include all the branch locations of Trident Technical College. The example project will replace approximately 150' of underground chilled water piping from the remote mechanical yard to the 700/800 Building. The existing piping will be abandoned in place. The new piping will be fused polypropylene, with insulation suitable for below ground installation. The parking lot asphalt will require cutting and patching, and trenching will be required in order to install the new piping. The down time of the chilled water system must be minimized when changing the system over from existing piping to new.

### CONTRACT INFORMATION

1. The contract period of the awarded Indefinite Delivery Contract (IDC): Two years
2. Maximum expenditures over the period of the awarded IDC: \$1,000,000
3. Maximum single project expenditure that will be allowed under the awarded IDC: \$250,000
4. Maximum number of IDCs Agency may award under this solicitation: Three (3)
5. Method Agency will use to award Delivery Orders under the awarded IDC: Low Responsive and Responsible Bid

**BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM:** A&E Digital Printing, 517 King St., Charleston, SC

**PLAN DEPOSIT AMOUNT:** \$100.00, nonrefundable

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan

holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk.

**AGENCY:** TRIDENT TECHNICAL COLLEGE

**AGENCY PROJECT COORDINATOR:** ERIC A. HAMILTON

**ADDRESS:** 7000 RIVERS AVENUE, BUILDING 600, ROOM 603, North Charleston, SC 29406

**EMAIL:** [eric.hamilton@tridenttech.edu](mailto:eric.hamilton@tridenttech.edu)

**TELEPHONE:** 843-574-6248 **FAX:** 843-574-6510

**PRE-BID CONFERENCE:** Yes **MANDATORY ATTENDANCE:** No

**PRE-BID DATE:** 8/25/2016 **TIME:** 2:30pm **PLACE:** 7000 RIVERS AVENUE, N. CHARLESTON, SC 29406, BUILDING 600, ROOM 603

**BID CLOSING DATE:** 9/8/2016 2:00pm **TIME:** **PLACE:** 7000 RIVERS AVENUE, N. CHARLESTON, SC 29406, BUILDING 600, ROOM 603

**BID DELIVERY ADDRESSES:** ERIC A. HAMILTON, TRIDENT TECHNICAL COLLEGE, 7000 RIVERS AVE., BLDG. 600, N. CHARLESTON, SC 29406

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**Project Name:** RE-BID - USC WEST ENERGY PLANT - TRANSFORMER AND SWITCHGEAR REPLACEMENT

**Project Number:** H27-Z077/CP00357169

**Project Location:** Columbia, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$300,000 - \$315,000.00

**Description of Project:** Replace the existing 480 volt electrical motor control center switchgear located on the main floor level of the building. Also replace and properly dispose of one old 2000 KVA, oil filled transformer that contains PCB's and three smaller, old 250 KVA, single phase oil filled transformers. Small and Minority participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu>. Bidders are responsible for obtaining all updates to bidding documents from USC purchasing website.

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bidders are responsible for obtaining all updates to bidding documents from USC purchasing website <http://purchasing.sc.edu> (See Facilities/Construction Solicitations & Awards).

**Architect/Engineer:** Sims Group Engineers, Inc.

**A/E Contact:** Chris Partrich, PE

**A/E Address:** 800 Columbiana Drive, Suite 208, Irmo, SC 29063

**A/E E-mail:** [Chri@simsgroupusa.com](mailto:Chri@simsgroupusa.com)

**A/E Telephone:** 803-765-1007

**A/E Fax:** 803-765-1030

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Hatice Hikmet

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [hikmeth@mailbox.sc.edu](mailto:hikmeth@mailbox.sc.edu)

**Telephone:** 803-777-9994

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 8/29/2016 10:00am

**Place:** 743 Greene St. Columbia, SC 29208 rm. 53

**Bid Closing Date/Time:** 9/20/2016 2:00pm

**Place:** 743 Greene St. Columbia, SC 29208 rm. 53

**Deliver Bids To:** Hatice Hikmet (Bid Enclosed), 743 Greene Street, Columbia, SC 29208

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**Project Name:** FAIRFIELD SCDOT 2016 ONE-TIME MONEY - OLD HIGHWAY 21 (S-20-21)

**Project Number:** 1105-23

**Project Location:** Fairfield County

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$1,100,000 to \$1,300,000

**Description of Project:** Cement stabilized Base Course , resurfacing and various related items on Old Hwy 21 (S-20-21)

**Bidding Documents / Plans May Be Obtained From:** Fairfield County website or [bill.coleman@ice-eng.com](mailto:bill.coleman@ice-eng.com)

**Architect/Engineer:** Infrastructure Consulting and Engineering

**A/E Contact:** Bill Coleman

**A/E Address:** 1021 Briargate Circle, Columbia, SC 29210

**A/E E-mail:** [bill.coleman@ice-eng.com](mailto:bill.coleman@ice-eng.com)

**A/E Telephone:** 803-261-5581

**A/E Fax:** 803-822-0034

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Fairfield County

**Name & Title of Agency Coordinator:** Bill Coleman

**Address:** 350 Columbia Road, Winnsboro, SC 29180

**E-mail:** [bill.coleman@ice-eng.com](mailto:bill.coleman@ice-eng.com)

**Telephone:** 803-261-5581

**Fax:** 803-822-0034

**Bid Closing Date/Time:** 9/14/2016 10:00am

**Place:** County Admin. Building, 350 Columbia Rd., Winnsboro, SC 29180

**Deliver Bids To:** Ms. Sheila Pickett, Procurement Officer, Fairfield County Admin. Building, 350 Columbia Rd., Winnsboro, SC 29180

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**Project Name:** RT FIRST FLOOR RENOVATIONS

**Project Number:** 140314

**Project Location:** 135 Rutledge Ave, Charleston, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$500,000

**Description of Project:** This is a six-phased renovation project on the First Floor of the Rutledge Tower. The phases will be constructed sequentially, with a brief period between phases to allow the Owner to move and occupy the previously completed portion of the Work. The six phases are summarized as follows:  
Phase I: Build new Security Desk near the Main Entrance, Phase II: Build Temporary Blood Draw in current abandoned Registration area, Build one-half of new Registration area in current Waiting, Phase III: Renovate existing Blood Draw, Phase IV: Build new permanent Waiting Area, Phase V: Build second half of Registration area Renovate Rutledge Avenue vestibule, Phase VI: Renovate Surgery Holding

**Bidding Documents / Plans May Be Obtained From:** [WWW.ANEDIGITAL.COM](http://WWW.ANEDIGITAL.COM)

**Architect/Engineer:** Doyle Architecture

**A/E Contact:** Paul Doyle, AIA, LEED AP

**A/E Address:** 315 Main Street, Suite 2B, Conway, SC 29526

**A/E E-mail:** [pdoyle@doylearchitecture.com](mailto:pdoyle@doylearchitecture.com)

**A/E Telephone:** 843-455-6879

**Agency/Owner:** Medical University Hospital Authority

**Name & Title of Agency Coordinator:** Brian Vena

**Address:** 325 Calhoun Street, Charleston, SC 29425

**E-mail:** [venab@musc.edu](mailto:venab@musc.edu)

**Telephone:** 843-792-0232

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 8/24/2016 2:00pm

**Place:** 325 Calhoun St, Charleston, SC - Room 42

**Bid Closing Date/Time:** 9/13/2016 2:00pm

**Place:** 325 Calhoun St, Charleston, SC - Room 42

**Deliver Bids To:** Brian Vena, 325 Calhoun St., - Room 22, Charleston, SC

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**DORCHESTER CO.****PHASE-2A RIDGEVILLE WASTEWATER SERVICE AREA TRANSMISSION DIVERSION PROJECT**

The Dorchester County Purchasing Department is currently accepting sealed bids for the Phase-2A Ridgeville Wastewater Service Area Transmission Diversion Project

The work includes furnishing all materials and labor necessary to install force main air-release structures, valves and fittings, a force main connection into an existing junction, and approximately 17,020 feet of 12" and 14" diameter wastewater force main within the rights-of-way of Highways SC-27 and the Town of Ridgeville, as indicated on the Contract Drawings and defined in Division 2 of the Technical Specifications.

The work shall also include conventional open-trench force main installation, the horizontal direction drilling (HDD) of force mains at various locations beneath jurisdictional wetlands, jacking and boring of a steel casing with a carrier force main beneath a Norfolk-Southern Railway, dewatering, sheeting and shoring, backfilling, grading, pavement repairs, landscape/hardscape repairs, earthwork, testing and all miscellaneous and ancillary work specified and indicated on the Contract Drawings as incidental to construction.

Contract Documents will be available after 10:00am on Monday, August 8, 2016, and may be obtained at the office of the Engineer, G. Robert George & Associates, Inc., 2411 Savannah Highway, Charleston, SC 29414 upon payment of \$150.00 per set (nonrefundable).

There will be a MANDATORY Pre-Bid Conference at the Dorchester County Council Chambers located at 201 Johnston Street, St. George, SC 29477 on Thursday, August 25, 2016 at 10:00am. Only attendees having legal agency authority of prospective bidders shall constitute compliance with the mandatory attendance requirement.

Bids will be received by the Dorchester County Purchasing Department Procurement Director at a Bid Opening to be held in the Dorchester County Council Chambers, 201 Johnston Street, St. George, SC 29477 until 2:00pm on Thursday, September 8, 2016 at which time they will be publicly opened and read aloud.

Any questions concerning the Invitation for Bid shall be addressed to the Project Engineer, G. Robert George, PLS, PE, e-mail address [bobgeorgegrga@comcast.net](mailto:bobgeorgegrga@comcast.net) or by fax at 843-571-0276.

Bids shall be accompanied by a bid bond or certified cashier's check in the amount not less than 5% of the base bid. Bidders must be legally qualified under the provisions of South Carolina Contractor's Licensing Law (19765 Code, Sections 4-11-10, et. Seq.). Bidders must show classification and contractor's license number on the outside of the bid envelope and labeled "Attention: Dorchester County Procurement Director – Phase-2A Ridgeville Wastewater Service Area Transmission Diversion Project".

Dorchester County reserves the right to reject any or all bids and to waive formalities as deemed appropriate. No bidder may withdraw his bid within ninety (90) days after the actual date of the opening thereof.

Questions regarding this project shall be directed to the Project Engineer, G. Robert George & Associates, Inc., at 843-556-4261. Please be advised that no further questions regarding this Project will be addressed after 5:00pm, Tuesday, August 30, 2016.

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**REPROCUREMENT OF PLANTATION POINTE OUTFALL REPAIRS -- HORRY CO.**

Qualified and licensed contractors are invited to submit sealed bids for " Reprocurement of Plantation Pointe Outfall Repairs" -- BID # 2016-17-008 to Horry County at the Office of Procurement, 3230 Hwy. 319 E, Conway, South Carolina 29526 not later than 2:00pm, September 1, 2016. No facsimile, email or telephone bids will be accepted. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

The solicitation document (IFB) and general construction contract terms and conditions can be obtained from the County's website by visiting <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>.

LOCAL VENDOR PREFERENCE may be applicable to this sealed bid process.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact Information for this Project:

Ms. Nicole VanVoorhis  
[vanvoori@horrycounty.org](mailto:vanvoori@horrycounty.org)  
843-915-5380

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### ROAD IMPROVEMENT PROJECTS – HORRY CO.

Contractors are invited to submit sealed bids for RENATA LANE (Project #100341), HARDEES FERRY ROAD (Project #100362), and CLEARFIELD ROAD (Project #100388) IMPROVEMENT PROJECTS – BID #2016-17-011 to Horry County at the Office of Procurement, 3230 Highway 319 E, Conway, South Carolina 29526, Attention: Director of Procurement. Bids shall be submitted no later than 2:00pm, September 6, 2016, in the Office of Procurement at the address stated above. Proposals received later than the 2:00pm deadline will be considered "LATE BIDS" and will not be accepted/considered. No facsimile, email or telephone bids will be accepted. State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy requirements described in Document 0200 - Instructions to Bidders.

Bid documents for a construction contract may be obtained from the offices of Mead & Hunt, Inc., 1012 38th Avenue North, Suite 301, Myrtle Beach, SC 29577, 843-839-1490 or 878 South Lake Drive, Lexington SC 29072, 803-996-2900 for a non-refundable charge of \$120.00 for a bid package with a reduced (11"x17") size set of plans and \$200.00 for a bid package with full size set of plan. Only checks and money orders are accepted for the purchase of plan sets. Attention: Rob Hamzy. Material must be paid for prior to mailing.

LOCAL VENDOR PREFERENCE maybe applicable to this sealed bid process.

Your firm is required to provide bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed. Bidders shall not be permitted to withdraw bids for a period of sixty- (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions pertaining to the scope of work in writing to Rob Hamzy, at Mead & Hunt, Inc. 878 South Lake Drive, Lexington SC 29072, 803-996-2900, Fax number 608-273-6391.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

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## Equipment

**Description:** LIVESCAN BID

**Solicitation Number:** 5400011817

**Submit Offer By:** 09/06/2016 10:00am

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF

**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011817>

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**Description:** HVAC UNITS

**Solicitation Number:** 5400011945

**Pre-bid/Site Visit:** 8/23/2016 10:00am

**Location:** SC Dept. of LLR / Fire Academy, Admin Building RM 131, 141 Monticello Trail, Columbia, SC 29203

**Submit Offer By:** 09/02/2016 3:00pm

**Purchasing Agency:** SC Dept. of Labor, Licensing & Regulation 110 Centerview Drive Columbia, SC 29211

**Buyer:** LINDA PARKER

**Email:** [parkerd@llr.sc.gov](mailto:parkerd@llr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011945>

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**Description:** SIDE ENTRY RAMP MODIFICATION WITH LOWERED FLOOR, ANTI-SKID RAMP, FOR 2010 HONDA ODYSSEY

**Solicitation No.:** 252-01

**Delivery Point:** Moore, SC

**Submit Offer By:** 8/23/2016 5:00pm

**Purchasing Entity:** South Carolina Department of Disabilities and Special Needs Board

**Direct Inquiries To:** Bright Start, Jessie Hendley, [Jessiehendley@brightstartsc.com](mailto:Jessiehendley@brightstartsc.com)

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**Description:** THIN FILM MEASUREMENT SYSTEM

**Solicitation No.:** 77705867

**Delivery Point:** Anderson, SC

**Submit Offer By:** 8/26/2016 2:15pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Sam C. Young, 864-656-2830 / [scy@clemson.edu](mailto:scy@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** LAWN MOWER

**Solicitation No.:** IFB17-0549

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 8/29/2016 11:00am

**Purchasing Entity:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941 / [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net)

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor - [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Bid Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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**ANDERSON COUNTY -- UTILITY VEHICLE**

Anderson County is /accepting sealed bids for a UTILITY VEHICLE (SIDE BY SIDE), reference bid # 17-014. These bids must be received no later than Thursday, September 1, 2016 at 11:15am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## Information Technology

**Description:** LT. GOV OFFICE ON AGING WEBSITE REDESIGN

**Solicitation Number:** 5400011269

**Pre-proposal Conf.:** 9/7/2016 2:00pm

**Location:** SFAA, Division of Procurement Services, 1201 Main Street, 6th floor, Columbia, SC 29201

**Submit Offer By:** 09/30/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MICHAEL DALTON

**Email:** [mdalton@mmo.sc.gov](mailto:mdalton@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011269>

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**Description:** SCJD PROOF POINT

**Solicitation Number:** 5400011967

**Submit Offer By:** 08/24/2016 3:15pm

**Purchasing Agency:** SC Judicial Department 1220 Senate Street, Suite 101 Columbia, SC 29201

**Buyer:** JULIE BOLAND

**Email:** [jboland@sccourts.org](mailto:jboland@sccourts.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011967>

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**Description:** FPB: CISCO NETWORK AND FIREWALL PRODUCTS

**Solicitation Number:** 5400011767

**Submit Offer By:** 09/23/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** PATRICIA BODE

**Email:** [pbode@mmo.sc.gov](mailto:pbode@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011767>

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**CITY OF COLUMBIA – VOICE AND CABLING DATA SERVICES**

The City of Columbia is accepting proposals from qualified contractors for "Voice and Cabling Data Services" RFP# 003-16-17-LRL. Proposal Deadline: August 29, 2016 at 3:00pm.

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is August 22, 2016 at 12:00pm and these must be submitted using Bid Online.

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**CITY OF COLUMBIA – TRAFFIC SIGNAL CENTRAL SOFTWARE**

The City of Columbia is accepting proposals from qualified vendors "Traffic Signal Central Software" RFP# 002-16-17-LRL. Proposal Deadline: August 30, 2016 at 3:00pm.

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is August 22, 2016 at 12:00pm and these must be submitted using Bid Online.

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## Maintenance and Repair

**Description:** REPAIRS TO AN OWNER-OCCUPIED HOME AT 315 SCOGGINS ST., ROCK HILL, SC

**Solicitation No.:** PUR777

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 8/22/2016 9:00am

**Submit Offer By:** 8/30/2016 2:00pm

**Purchasing Entity:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tom Stanford, Financial Analyst

**Direct Inquiries To:** Tom Stanford 803-329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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## Minor Construction <\$50,000

**Project Name:** ST. JOHN'S DRAINAGE PROJECT

**Project Number:** 1617-4

**Project Location:** Darlington, SC

**Construction Cost Range:** \$12,000 - \$20,000

**Description of Project:** The specific scope of work includes: excavation, grading, shaping, and installing a concrete drainage basin and catch basin with underground piping and creating a drainage outfall. It also includes a concrete pad to be used as a basin and seeding excavated areas. The work is to be done at St John's Elementary School, 140 Park St, Darlington, SC 29532. All work must be completed 60 days after contract award.

**Bidding Documents / Plans May Be Obtained From:** Larry Stegner, Construction Manager

**Architect/Engineer:** Darlington County School District

**A/E Contact:** Larry Stegner, Construction Manager

**A/E Address:** 102 Park Street, Darlington, SC 29532

**A/E E-mail:** [Lawrence.Stegner@darlington.k12.sc.us](mailto:Lawrence.Stegner@darlington.k12.sc.us)

**A/E Telephone:** 843-398-2321

**A/E Fax:** 843-398-5001

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.



**Agency/Owner:** Darlington County School District

**Name & Title of Agency Coordinator:** Nan Johnson, Procurement Specialist

**Address:** 120 E. Smith Avenue, Darlington, SC

**E-mail:** [Nannette.Johnson@darlington.k12.sc.us](mailto:Nannette.Johnson@darlington.k12.sc.us) **Telephone:** 843-398-2272 **Fax:** 843-398-2240

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 8/18/2016 10:00pm

**Place:** Admin Annex Conference Room, 2nd Floor, 102 Park Street, Darlington, SC 29532

**Bid Closing Date/Time:** 8/30/2016 10:30am

**Place:** Darlington County School District Administrative Office, 120 E. Smith Avenue, Darlington, SC

**Deliver Bids To:** Nan Johnson, Procurement, Darlington County School District, 120 E. Smith Avenue, Darlington, SC 29532

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**Description:** (RE-ADVERTISED -- REVISED DUE DATE) GEORGETOWN COUNTY SCHOOL DISTRICT is soliciting written quotations from qualified bidders for the provision of renovation services for our Andrews High School baseball infield. Bids will be received until 2:00pm, August 31, 2016, at the J. B. Beck Administration and Education Center, Room D150, located at 2018 Church Street, Georgetown, South Carolina.

A complete document of the terms and conditions may be obtained by contacting the Procurement office via email, at [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us).

**Solicitation No.:** 17008005

**Delivery Point:** Andrews High School, Andrews, SC

**Submit Offer By:** 8/31/2016 2:00pm

**Opening Location:** Procurement Office, 2018 Church Street, Georgetown, SC 29440

**Buyer:** Lisa Ackerman, Director of Procurement -- Bid Request: 843-436-7231 fax

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## Printing

**Description:** B & W PRINTING AND INTEGRATION SERVICES

**Solicitation Number:** 5400011968

**Submit Offer By:** 08/24/2016 10:00am

**Purchasing Agency:** SC Dept. of Employment and Workforce 1550 Gadsden Street, Room 101 Columbia, SC 29201

**Buyer:** DANNY COVEY **Email:** [dcovey@dew.sc.gov](mailto:dcovey@dew.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011968>

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## Services

**Description:** CAPERS ISLAND DIKE REPAIRS

**Solicitation Number:** 5400011956

**Pre-bid Conf.:** 9/1/2016 10:00am

**Location:** Ft Johnson Marine Center, 217 Ft. Johnson Road, Charleston, SC 29412 We will meet at the boat slip at the back of the complex.

**Submit Offer By:** 09/20/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN **Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov) **Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011956>

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**Description:** PATH-ELIGIBLE COMMUNITY BASED SERVICES

**Solicitation Number:** 5400011778

**Submit Offer By:** 09/13/2016 3:15pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** BRANDALYN BREWER

**Email:** [BGB25@SCDMH.ORG](mailto:BGB25@SCDMH.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011778>

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**Description:** DRIVER TRAINING

**Solicitation Number:** 5400011964

**Submit Offer By:** 09/06/2016 10:00am

**Purchasing Agency:** Adjutant General's Office 1 National Guard Road Columbia, SC 29201-4752

**Buyer:** SARA REEDY

**Email:** [MorganSV@tag.scmd.state.sc.us](mailto:MorganSV@tag.scmd.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011964>

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**Description:** PROVIDE THE CITY OF ROCK HILL WITH FIRE ALARM SYSTEM MAINTENANCE AND ANNUAL INSPECTIONS

**Solicitation No.:** PUR776

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** 8/30/2016 10:00am

**Location:** Operations Center, 757 S Anderson Rd, Bldg. 103, Rock Hill, SC 29730

**Submit Offer By:** 9/13/2016 2:00pm

**Purchasing Entity:** City of Rock Hill, 757 S Anderson Rd., Building 103, Rock Hill, SC 29730

**Buyer:** Tom Stanford, Financial Analyst, 803-329-7070

**Direct Inquiries To:** Tom Stanford, 803-329-7070, [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** BUS TRANSPORTATION SERVICES (RE-BID)

**Solicitation No.:** 75992594 Re-bid #1

**Delivery Point:** Clemson, SC

**Submit Offer By:** 8/23/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, [salexa2@clemson.edu](mailto:salexa2@clemson.edu), 864-656-2395

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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### ANDERSON COUNTY -- DEMOLITION OF STRUCTURES

Anderson County is accepting sealed bids for the DEMOLITION OF STRUCTURES IN ANDERSON COUNTY, reference bid # 17-015. These bids must be received no later than Thursday, September 1, 2016 at 11:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**Description:** INDIGENT CREMATION

**Solicitation Number:** 2017-IFB-23

**Submit Offer By:** 9/7/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation**

**From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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**Description:** REPLACE WINDOWS AND METAL ROOFS AT CHERAW FISH HATCHERY

**Solicitation Number:** 5400011941

**Pre-bid Conf.:** 8/22/2016 10:30am

**Location:** Cheraw Fish Hatchery, 433 Fish Hatchery Lane, Cheraw, SC 29520

**Submit Offer By:** 08/31/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011941>

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**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING BIDS FROM QUALIFIED VENDORS FOR REMOVAL OF PEST, CRITTERS, AND NUISANCE ANIMALS AT SCHOOLS AND DISTRICT OFFICES.

**Solicitation No.:** QT1700

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 8/31/2016 2:00pm at Charleston County School District 3999 Bridge View Drive North Charleston SC Attn: Procurement Services

**Purchasing Entity:** Charleston County School District

**Direct Inquiries To:** Debra Luce, 843-566-8141, [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

---

**Description:** TURF MANAGEMENT SERVICES

**Solicitation No.:** RFQ17-1079

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 9/2/2016 1:00pm

**Purchasing Entity:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941 / [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net)

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor - [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Bid Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

---

**Description:** ROOFING DESIGN & CONSULTING SERVICES

**Solicitation No.:** RFQ17-1077

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 9/2/2016 10:00am

**Purchasing Entity:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941 / [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net)

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor - [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Bid Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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**Description:** MECHANICAL ENGINEERING SERVICES

**Solicitation No.:** RFQ17-1078

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 9/2/2016 11:00am

**Purchasing Entity:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941 / [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net)

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor - [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Bid Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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## Supplies

**Description:** COPY PAPER FOR COLLEGE OF CHARLESTON

**Solicitation No.:** 17.07.JB.Q

**Delivery Point:** Charleston, SC 29401

**Submit Offer By:** 8/31/2016 4:00pm

**Purchasing Entity:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** John Burnette, 843-953-5555, [burnettej1@cofc.edu](mailto:burnettej1@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu>

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## For Sale

**Description:** COMPOST is available for pick-up at the Lexington County Edmund Wood Grinding and Compost Facility.

**Location:** 498 Landfill Lane, Lexington, SC 29072

Compost is high carbon/low nitrogen product made from clean wood waste, greenery, grass clippings, and leaves. Compost is certified through the US Composting Council Seal of Testing Assurance Program and is also a Certified South Carolina Product®.

Charges for Compost are:

\$30 per ton (approx. \$12 per cubic yard)

\$15 per ton for bulk loads over 8 tons

Contact Lexington County Solid Waste Management at 803-755-3325 or e-mail [deger@lex-co.com](mailto:deger@lex-co.com).

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## SCBO Notices

### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

#### ALTERNATE SPACE FOR THE CURRENT TENANTS

**Project:** To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

**Solicitation Number:** TBD

**Project Description:** Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401

Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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### SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

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**VENDOR OPPORTUNITY**

South Carolina Technical Education Association (SCTEA)

2017 Annual Conference, February 16 – February 17, 2017  
Hilton Myrtle Beach Resort - Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year!  
\$450 to reserve one booth; other options also available.

For additional information, contact:

Patsy Fields  
SCTEA Vendor Relations Coordinator  
Aiken Technical College  
PO Drawer 696  
Aiken, SC 29802  
Phone: 803-508-7278  
Fax: 803-594-9461  
Email: [fields@atc.edu](mailto:fields@atc.edu)

Visit our website at <http://www.sctea.org/Vendors/Vendors.html>

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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